## THE MONTHS

Our arbitrary division of the year into twelve months has manifestly taken its origin in the natural division determined by the moon's revolutions.

The month of nature, or lunar revolution, is strictly 20 days, 12 hours, 44 minutes, 3 seconds; and there are of course twelve such periods, and rather less than eleven days over, in a year. From an early period, there were efforts among some of the civilised nations to arrange the year in a division accordant with the revolutions of the year in a division accordant with the revolutions of the year. How mand. How month has a large the year in a division accordant with the revolutions of the year. How mand. How month has a large the year in a division. How month has a large the year in the transport of the year. How meand. How month. How month has a large the year in the year i year in advision accordant with the revolutions of the moon; but they were all strangely irregular until Julius Czesar reformed the Calendar, by establishing the system of three years of 365 followed by one (bissextile) of 386 days, and decreed that the latter should be divided as follows:—

days, and decreed that the latter should be divided as Januarius 31 days, Februarius 30, Marius 31, Aprilis 30, Maius 31, Junius 31, Quintills (altered to Julius) 31, Sextills 30, September 31, October 30, November 31, December 30, —Total 365 days.

The general idea of Cassar was that the months should not be bisself of the second consistent as addid, of twelve times thirty with six over. In ordinary years, consisting of one day less, his arrangement gave 30 days to Februarius. Afterwards his successor Augustus had the eighth of the series (Sextills) called after himself, and from vanity broke up the regularity of Cassar's arrangement by taking another day from February to add to his own month, that it might not be shorter than July; a change which led to a shift of October and December for September and November as months of 31 days. In this arrangement, the year has since sood in all Christian Countries.

The Roman names of the months, as settled by Augus-

February Sprokelmaand Yegetation month.

March Grasmand Spring month.

April Grasmand Case month.

May Grasmand Summer month.

June Zomermaand Summer month.

July Hooymand Hay month.

August Oostmaand Harvest month.

September Herstmand Autumn month.

October Wynmaand Wine month.

November Slagthraand Slaughter month.

December Wintamaand Winter month.

These characteristic names of the months are the remains of the months of the ancient Gaulish titles, which were also used by our Anglo-Saxon ancestors.

oned by our Anglo-Saxon encessors.

"Thirty days hath September;
April, June, and November;
All the rest have thirty one,
But February twenty eight alone,
Except in leap-year, once in four
When February has one day more."

Sir Walter Scott, in conversation with a friend, adverted jocularly to 'that ancient and respectable, bur unknown poet who had given us the invaluable formula. Thirty days hath September, &c.' It is truly a composition of considerable age, for it appears in a play entitled: The Return from Paranssus, published in 1606, as well as in Winter's Combridge Almanac for 1635.

## THE CALENDAR.

Principal articles of the Calendar for the year of our Lord, 1868.

CHRONOLOGICAL CYCLES Dominical Letters..... E.D. 

The year 5629 of the Jewish Era commences on September 17th, 1868. Ramadan (month of abstinence observed by the Turks) commences on December 16th, 1868. The year 1265 of the Mahommedan Era commences on April 24th, 1868.

CHRONOLOGY.

From the Creation of the World, 5872. From the first Olympiad, 2644. From the Foundation of Rome, 2621.

From the discovery of America, 376. From the Independence of the United States, 93. From the Cessior of Canada to Great Britain, 105.

FIXED AND MOVEABLE FESTIVALS, ANNIVERSARIES, &C., &C. New Year's Day\*.....January Epiphany\*
Septuagesima Sunday.....February Ash Wednesday. "
St. David ... March
Quadragosima, 1st Sunday in Lent..."
St. Patrick ...
Annunciation\* ...
Palm Sunday ...
Palm Sunday ...
EASTER SUNDAY ...
St. George ...
St. John the Evangelist ...
May St. John the Evangelist May Rogation Sunday.
Ascension Day\*
Birth of Queen Victoria.
Pentecost—Whit Sunday.

21 St. Andrew... St. Andrew. "Conception of Virgin Mary\* December St. Thomas. "CHRISTMAS DAY. "

Pentecost—With Sunday June of Corpus Christis and All Lower Canada, or as now, the Province of Quebee. The only legal holidays observed in the Province of Ontario are New Year's Day, Good Friday, Easter Monday, Ash Wednesday, Queen's Birthday, Christmas Day, and any day set are New Year's Day, Good Friday, Easter Monday, Ash Wednesday, Queen's Birthday, Christmas Day, and any day set apply proclamation.

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Easter Monday, Ash Wednesday, Queen's Birthday, Christmas Day, and any day set apart by proclamation.

ECLIPSES.

In the year 1868, there will be two Eclipses of the Sun, and a Transit of the Planet Mercury over the Sun's Dix.

I.—An Annular Eclipse of the Sun, Rebruary 22-23, 1868, invisible at Greenwich. Begins on the earth generally, February 23, 23h. 17m., Greenwich Mean Time, in longitude 789 8 W., and latitude 19 54 S. Ends on the earth generally Echruary 23, 5h. 25m. in longitude 89 48 E., and latitude 170 58 N. Invisible in Canada.

II.—A Transit of Mercury over the Sun's Dix, November 4th, 1868, partly visible at Greenwich, also in Canada.

III.—A Transit of Mercury over the Sun's Dix, November 4th, 1868, partly visible at Greenwich, also in Canada.

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Mercury is a Morning Star in January; towards the end of February he sets about 19, hour after the Sun, and ear Mercury, on the 18th near Saturn, and on the 28th nen be well observed. He is inferior conjunction with the Sun on the 8th of March, stationary among the stars on evening of the 24th. In April he is a Morning Star in January, February and is near Jupiter on the 18th and Mars on the 17, and is also a Morning Star in January, and on the 28th near Jupiter is an Evening Star in January, February, and since an Morning Star in January, February, and the view of the 24th. In August he is a Morning Star in January, February, and the will be at her greatest brilliancy on June; in July and August he is a Morning Star in January, February, and the sain becomes a Morning Star in December again becomes a Morning Star in December again becomes a Morning Star in January, February, and the 9th. In August, September, and October he is not served to the latter end of November, the Sun and Planet rise nearly together, and of November, the Sun and Planet rise nearly together, and during the month of the 9th. In July she is an Evening Star, and on the earth